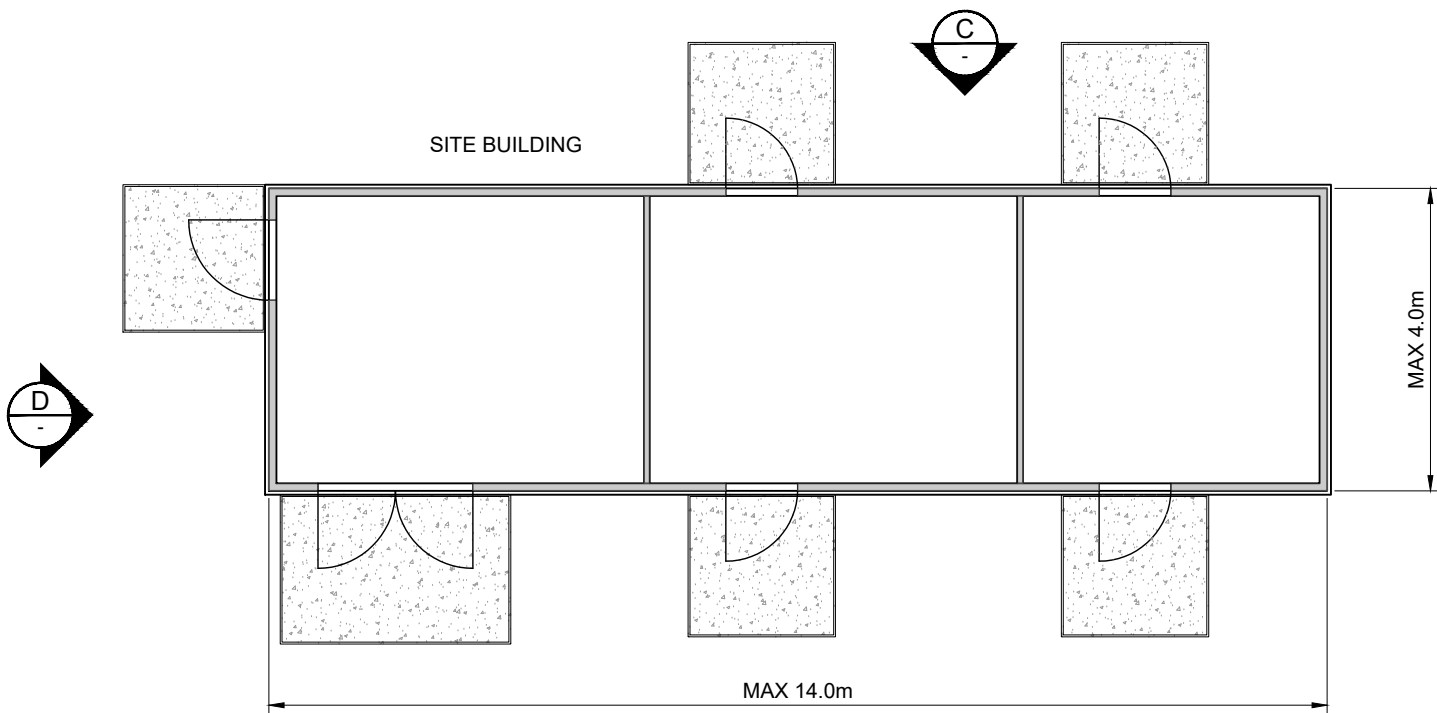
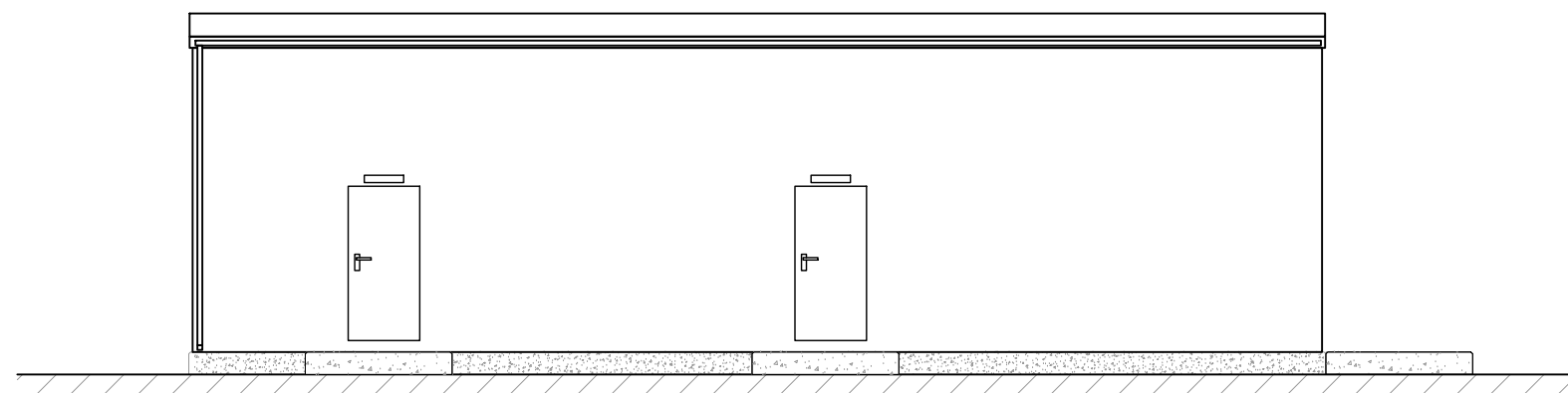


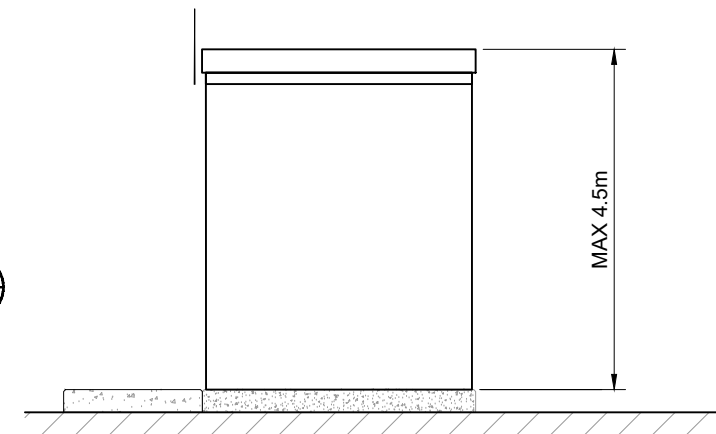
**ELEVATION A**  
SCALE 1:100



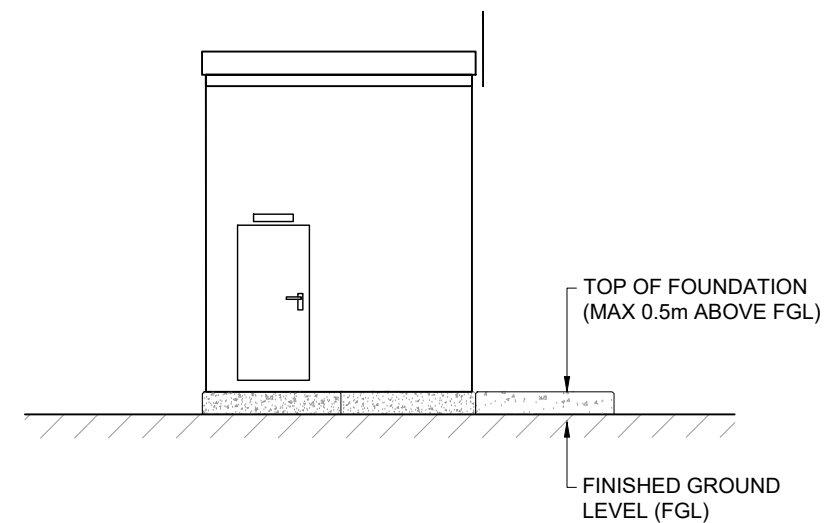
**PLAN**  
SCALE 1:100



**ELEVATION C**  
SCALE 1:100



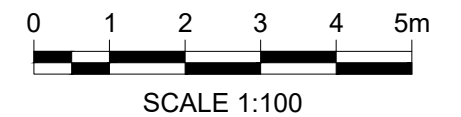
**ELEVATION B**  
SCALE 1:100



**ELEVATION D**  
SCALE 1:100

**NOTES:**

1. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
2. EXACT LAYOUT AND DIMENSIONS ARE TO BE CONFIRMED AT DETAILED DESIGN.
3. APRON SLABS TO DOORS ARE INDICATIVE ONLY.
4. NUMBER, SIZE AND LOCATION OF DOORS IS INDICATIVE ONLY.
5. LOCATION OF INTERNAL WALLS IS INDICATIVE ONLY.
6. FOUNDATION HEIGHTS SUBJECT TO DETAILED DESIGN.



|                |       |      |      |            |                |
|----------------|-------|------|------|------------|----------------|
| 1              | BM    | BS   | MK   | 2023-08-09 | FIRST ISSUE    |
| ISSUE          | DRAWN | CHKD | APPD | DATE       | REVISION NOTES |
| PURPOSE        |       |      |      |            | COORDINATES    |
| PLANNING       |       |      |      |            | N/A            |
| SCALE          |       |      |      |            | DATUM          |
| 1:100 @A3      |       |      |      |            | N/A            |
| LAYOUT DRAWING |       |      |      |            | T-LAYOUT NO    |
| N/A            |       |      |      |            | N/A            |

PROJECT TITLE  
**NORTHFLEET GREEN  
HYDROGEN FACILITY**

DRAWING TITLE  
**HYDROGEN FACILITY  
SUBSTATION BUILDING**

|                                |          |
|--------------------------------|----------|
| RES DRAWING NUMBER             | REV      |
| <b>05135-RES-SUB-DR-PT-002</b> | <b>1</b> |

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