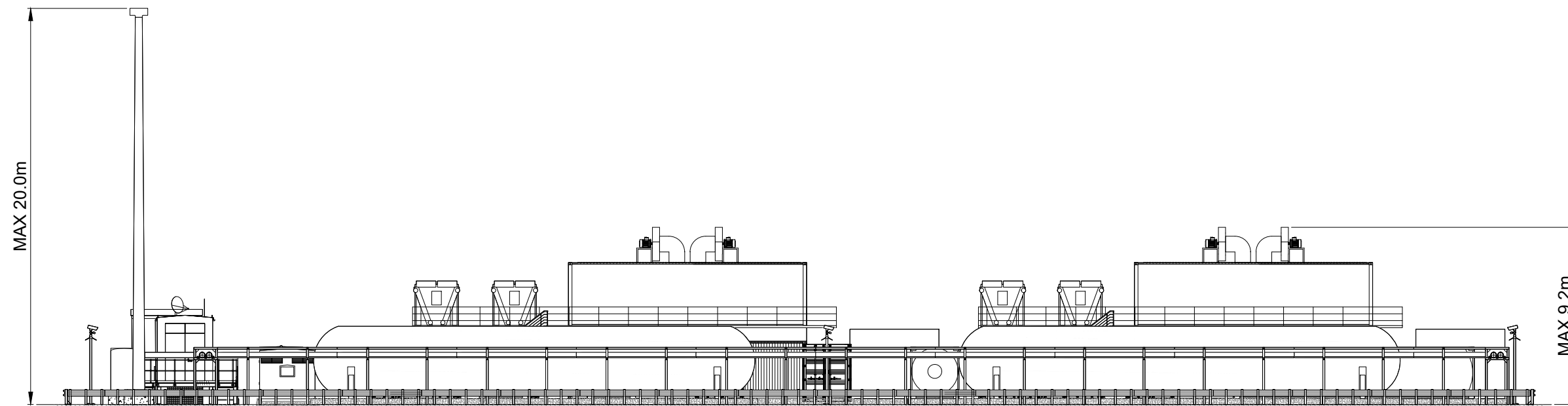


VIEW LOOKING NORTH



VIEW LOOKING NORTH  
(SHOWN WITHOUT FENCE FOR CLARITY)



NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
3. ALL DIMENSIONS ARE MAXIMUM ANTICIPATED AND SUBJECT TO DETAILED DESIGN.

| ISSUE | DRAWN | CHKD | APPD | DATE       | REVISION NOTES  |
|-------|-------|------|------|------------|---|
| 3     | BM    | CA   | BS   | 2023-09-01 | CHANGED DRAWING APPROVER                              |
| 2     | BM    | CA   | CA   | 2023-09-01 | ADDED SCALE BAR, CHANGED TITLE AND DELETED SHEETS 2-4 |
| 1     | BM    | BS   | MK   | 2023-08-15 | FIRST ISSUE   |

|                       |                    |                          |  |
|-----------------------|--------------------|--------------------------|--|
| PURPOSE<br>PLANNING   |                    | COORDINATES<br>OSGB 1936 |  |
| SCALE<br>1:250        | @A3                | DATUM<br>N/A             |  |
| LAYOUT DRAWING<br>N/A | T-LAYOUT NO<br>N/A |                          |  |

PROJECT TITLE  
**NORTHFLEET GREEN  
HYDROGEN FACILITY**

DRAWING TITLE  
**ELEVATION VIEW - NORTH  
INFRASTRUCTURE LAYOUT**

|  |                 |
|--|-----------------|
| RES DRAWING NUMBER<br><b>05135-RES-PRO-DR-PT-002</b> | REV<br><b>3</b> |
|--|-----------------|

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