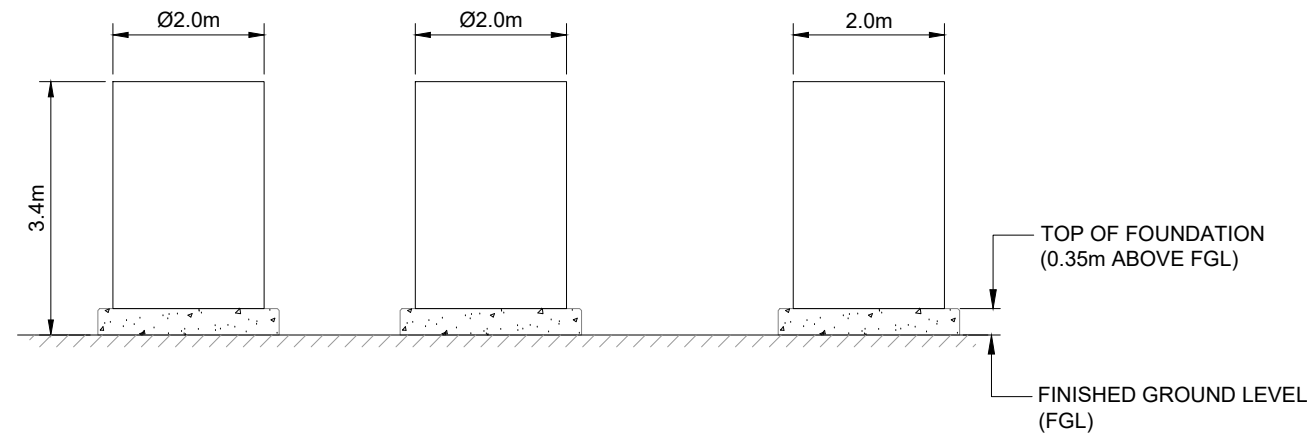
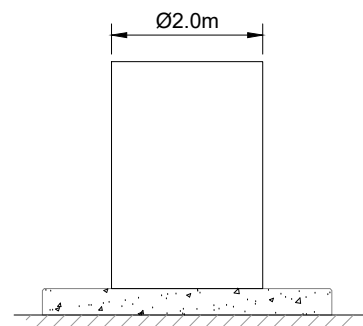
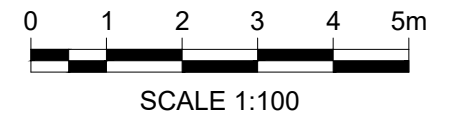
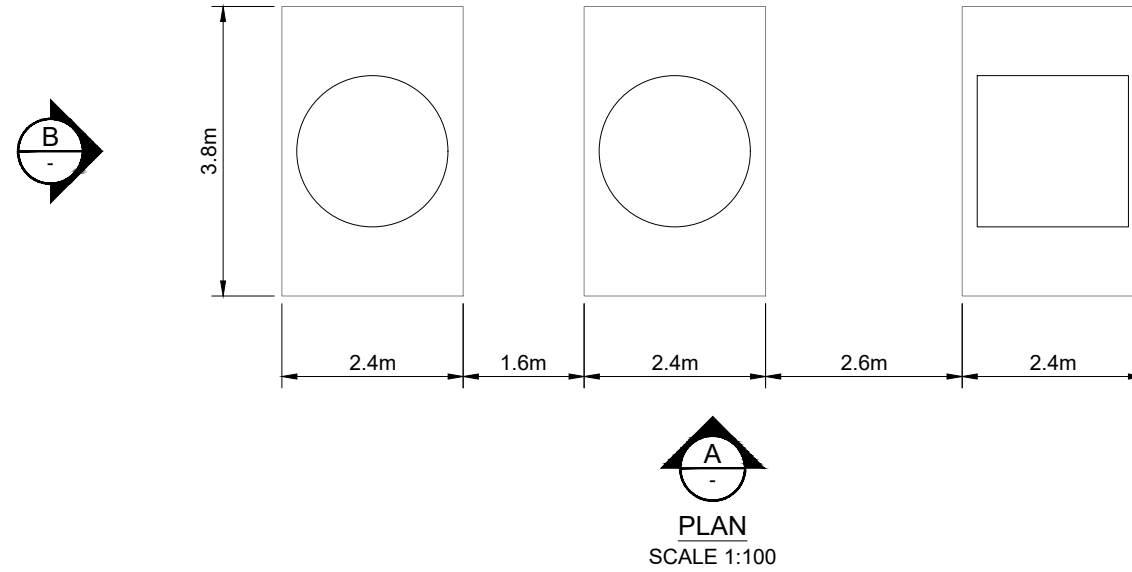


NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.



2	BM	DC	BS	2024-12-19	UPDATED TITLE AND DETAILS
1	BM	BS	MK	2023-08-09	FIRST ISSUE
ISSUE	DRAWN	CHKD	APPD	DATE	REVISION NOTES
PURPOSE				COORDINATES	
PLANNING				N/A	
SCALE				DATUM	
AS SHOWN @A3				N/A	
LAYOUT DRAWING				T-LAYOUT NO	
N/A				N/A	

PROJECT TITLE  
**NORTHFLEET GREEN HYDROGEN FACILITY**

DRAWING TITLE  
**NITROGEN AND COMPRESSED AIR STORAGE TANK**

RES DRAWING NUMBER	REV
05135-RES-HYD-DR-PT-005	2

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